



**2018 Conchologists of America Convention  
August 29- September 2, 2018**



Reg. #: \_\_\_\_\_

**Convention Registration Form**

**Contact Information**

Name: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_  
 Print Names for Name Tags: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_  
 Home Club: \_\_\_\_\_

(NOTE: all family members attending sessions are required to register)

**Registration Fees**

	No. of Persons	
Full Registration (includes Banquet and Welcome Party)	_____ @ \$ 175 /person =	\$ _____
(Late Registration Fee - <b>After</b> July 15, 2018)	_____ @ \$ 195/person =	\$ _____
Unregistered Welcome Party (food)	_____ @ \$ 100/person =	\$ _____
Unregistered Banquet (food)	_____ @ \$ 125/person =	\$ _____
Child's Registration Fee (12 and over same as adult)	_____ @ \$ 125/person =	\$ _____
Daily Registration Fee (not including food))	_____ @ \$ 40/person x _____ days =	\$ _____

Are you the Club's representative to COA (one person/Club) Yes  No   
 Will you be attending the Club's Representative breakfast Yes  No   
 Will your Club require a table? Yes  No

**Banquet Dinner Choice (Circle one per person)**  
 A. Mahi Mahi  
 B. Asian Beef Boneless Short Ribs  
 C. Vegetarian

**Field Trips**

Scripps Aquarium	No. of trips _____ @ \$ 65/ person =	\$ _____
San Diego Zoo	No. of trips _____ @ \$ 75/ person =	\$ _____
Balboa Park	No. of trips _____ @ \$ 25/ person =	\$ _____
U.S.S. Midway	No. of trips _____ @ \$ 25/ person =	\$ _____
Dinner Cruise	No. of trips _____ @ \$ 110/ person =	\$ _____

**Souvenirs**

T-shirts No. \_\_\_\_\_/size \_\_\_\_\_/ \$ 25 Note: T-shirts are made in one color only: gray. \$ \_\_\_\_\_  
 Mugs No. \_\_\_\_\_/ \$ 15 \$ \_\_\_\_\_

**Convention Boosters**

Pecten \$ 10-\$ 250  Haliotis \$ 250-\$ 500  Trophon \$ 500+ \$ \_\_\_\_\_

**Dealers' Bourse**

September 1<sup>st</sup>-2<sup>nd</sup> (enter total from Bourse Agreement here) \$ \_\_\_\_\_

**Payment - Checks on U.S. banks only, make payable to: "COA 2018"** **Total** \$ \_\_\_\_\_

**Mail forms and payments to:** John Daughenbaugh, 2018 COA Convention Treasurer, P.O. Box 230988, Encinitas, CA 92023.

**PAYPAL:** Payment for convention and bourse may be made via PayPal to [SDShellClub@gmail.com](mailto:SDShellClub@gmail.com) with an extra 4.0% fee added to cover finance costs. Be sure to enter your name and purpose of your payment in the message window. Forms must be mailed to The San Diego Shell Club or scanned and sent to: [dwaller@dbwipmg.com](mailto:dwaller@dbwipmg.com). Include a copy of your acknowledgment from PayPal that payment has been made. Remember to sign your forms before scanning.

**Silent / Oral Auction Donations: contact Julian K. Lee at [jkl912@sbcglobal.net](mailto:jkl912@sbcglobal.net)**